

**Client Contact Information**

Company \_\_\_\_\_  
Contact Name \_\_\_\_\_ Title \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State/Province \_\_\_\_\_ Zip Code \_\_\_\_\_  
Telephone \_\_\_\_\_ Fax \_\_\_\_\_  
E-mail \_\_\_\_\_ Website \_\_\_\_\_

**Exhibit/Sponsorship Choice:**

Sponsorship (indicate sponsorship choice & price here): \_\_\_\_\_  
*25% deposit required to reserve space*

**Placement Choice (enter space #):** 1st Choice: \_\_\_\_\_ 2nd Choice: \_\_\_\_\_  
Do not place me near the following competing companies: \_\_\_\_\_  
\_\_\_\_\_

**Yes, I agree to the terms and conditions listed on the back of this agreement.** *Prospera Events* will reserve the Exhibit/Sponsorship of choice for \$\_\_\_\_\_.

**Signature** \_\_\_\_\_

**Payment/Billing Information**

I am paying by check or wire transfer (make checks payable to Prospera Events, LLC)  
*Please list Billing Contact Information in the space below, if different than above*

Please bill my credit card upon receipt of this signed contract (information to be completed below)  
*Minimum due with contract: 25%*

Pay by credit card (circle one)    **VISA**    **MC**    **AMEX**

Card Number \_\_\_\_\_

Expiration Month: \_\_\_\_\_ Year \_\_\_\_\_

Billing Contact and/or Cardholder's Name (as it appears on card) \_\_\_\_\_

Billing Contact Phone: \_\_\_\_\_ Billing Contact e-Mail: \_\_\_\_\_

Credit Card/Billing Address: \_\_\_\_\_

Deposit: Amount to Charge \_\_\_\_\_ Final Payment: Amount to Charge \_\_\_\_\_ on (Date) \_\_\_\_\_

Signature \_\_\_\_\_



Please scan/fax to Prospera Events  
FAX 866.232.1675 (toll free)  
OR MAIL TO:  
P.O Box 4068  
Wilsonville, Oregon 97070  
PHONE: 503.570.6295

# TERMS

## eHealth Revolution @ InnoTech

Cox Convention Center  
Oklahoma City, Oklahoma  
November 1, 2016

### DEPOSIT INFORMATION

A deposit amount equal to at least 25% of the total space requested must be submitted with this space application/contract for space assignment to occur.

Application/Contracts will be processed in the order they are received.

### APPLICATIONS/CONTRACTS RECEIVED AFTER

Friday, October 7, 2016 must be accompanied with full payment of booth, sponsorship, etc. cost in order to be considered.

### FINAL PAYMENT:

Due no later than Friday, October 14, 2016

### CANCELLATION POLICY

(ALL CANCELLATIONS MUST BE IN WRITING):

**NO REFUNDS** - Exhibitor may reschedule from scheduled exhibition date to a future date, or be placed into a "floater/exhibitor credit status" to be reassigned to a future exhibition date provided written notice to do so is received by event management four weeks prior to the scheduled exhibition date.

### EXHIBIT SPACE RENTAL INCLUDES (Per 10x10 space if applicable):

8' high draped background

3' high draped divider

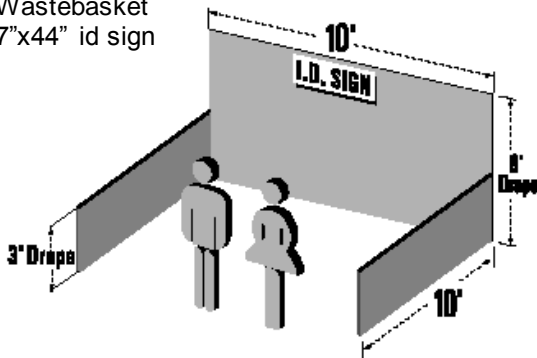
Booth carpet

(1) 6' long x 30" high draped table

(2) Chairs

(1) Wastebasket

(1) 7"x44" id sign



### LOGISTICS INFORMATION

#### Facility Information

Cox Business Services Convention Center  
1 Myriad Gardens

Oklahoma City, OK 73102

Phone: 405-602-8500 Fax: 405-602-8505

[www.coxconventioncenter.com](http://www.coxconventioncenter.com)

#### Decorator Information

Event 1 Productions

1601 S. 129th W. Avenue

Sand Springs, OK 74063

Phone: (888) 712-8922 or (918) 245-8006

Fax: (918) 245-8007

[www.event1inc.net](http://www.event1inc.net)

### PLEASE NOTE:

- Exhibitor Move-In:  
Monday, October 31  
2pm-7pm
- A 20-amp electrical and internet connection is not included and optional. It may be ordered through the Cox Convention Center (see above) electrical services department
- Show colors are Blue, Black & White

### AGENDA-AT-A-GLANCE

Tuesday, November 1, 2016

#### Exhibit Hours

8:30am - 4:00pm

#### Conference Hours

8:00am - 4:00pm

InnoTech Happy Hour

3:15pm - 4:00pm

Get more details at

[www.innotechok.com](http://www.innotechok.com)